



Administrative Services Branch  
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November 13, 2007

## **AGENDA ITEM 12**

**TO: MEMBERS OF THE FINANCE COMMITTEE**

- I. SUBJECT:** Administrative Services Branch, Assistant Executive Officer Report
- II. PROGRAM:** Administration
- III. RECOMMENDATION:** Information Item
- IV. ANALYSIS:**  
N/A
- VI. RESULTS/COSTS:**  
N/A

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JOHN HIBER  
Assistant Executive Officer  
Administrative Services Branch

Attachment